#### CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)



### 2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806 www.contracosta.edu/asu

#### STUDENT SENATE | REGULAR MEETING AGENDA | MARCH 14, 2024

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:10 P.M. - 5:40 P.M.

#### **Zoom Information**

https://4cd.zoom.us/j/9286267215

Meeting ID: 928 626 7215

**Agenda Materials** 

Board members will be attending via teleconference from the following locations

Note: While teleconference locations are listed below, if a member does not participate from a
teleconference location that location may not be open to the public.

#### **Associated Students Union Goals**

- ★ Goal #1- Connecting to different leadership opportunities
- ★ Goal#2- Specify between sister colleges student government
  - Also, our own student leadership teams
- ★ Goal #3- Policy- making and advocacy

#### 1. ORDER OF BUSINESS

- A. Call to Order:
- B. Roll Call | 5 Minutes

Voting Members	
President	Parliamentarian
Sudinma Thapa	vacant
Executive Vice President (Interim)	Director of Public Relations
Sheyla Gutierrez Rojas	Sara Sugimoto
Vice President of Club Affairs	Director of Shared Governance
vacant	vacant
Secretary (Interim)	Director of External Affairs
Irma Huizar	vacant
Treasurer (Interim)	Activity Coordinator
Erick Arias	vacant
Senator(s)	
Alejandra Simen	Frankie Concha
Reynaldo Trevino	Emily Au
•	Ode Kunthar

#### **Non-Voting Members**

Advisor: Angela Loera

Petitioning Senator(s): Ma'Leah Ward (2), Antonio Hernandez (2), and Adarsha Bomjan (2)

Note-Taker: Irma Huizar

**Public:** 

#### 2. APPROVAL | 5 Minutes

The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on March 14, 2024.

A. Minutes (March 07,, 2024)

#### 3. PUBLIC COMMENT | 10 Minutes

California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.

#### 4. INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES (Optional)

#### 5. NEW BUSINESS | 55 Minutes

- A. MENA Student Union Resolution Review/Read and Endorsement Discussion/
  Action | 20 Minutes
- B. Spring Break ASU Meeting Discussion/ Action (A. Loera) | 5 Minutes
  - i. Vote: Whether or not to hold a meeting during spring break 03/21
- C. Big ASU Event Discussion/ Action (E. Arias) | 15 Minutes

#### 6. OLD BUSINESS | 70 Minutes

- A. ASU Elections Spring 2024 Discussion | 10 Minutes
- B. Collaboration with EOPS for Women's History Month Tabling Event 3/25

  Discussion / Action | 15 Minutes
  - a. ASU Tabling
- C. ASU Events Blood Drive & CPR Certification Sponsorship Updates (S. Thapa & E. AU| 5 Minutes
- D. ASU Sashes for Graduation (S. Thapa) Discussion/ Action | 10 Minutes
  - a. Vote on ideas for sashes designs
- E. ASU Events (Discussion/ Action) | 10 Minutes

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- a. ASU Tabling & Donuts and Coffee
- b. Pizza with ASU Updates (E. Au & M. Ward)
- F. Sustainability Activities Updates (A. Simen) | 10 Minutes

#### 7. INTERNAL COMMITEE REPORTS | 5 Minutes

#### 8. EXTERNAL COMMITTEE REPORTS | 5 Minutes

A. Safety Committee

#### 9. BUDGET APPROVAL | 10 Minutes

- A. Women's History Month (Brand Marinade) \$4,437.79
- B. **SSCCC GA 2024 (April 4- April 7)** 
  - 1. Hotel SSCCC GA 2024 \$5,000
  - Meal Allowance (ADJUSTED for 12 students, 2 advisors 3 days of dinner + 1 day of lunch) - \$1,075
  - 3. Transportation \$1,800

#### 10. BOARD REPORTS | 5 Minutes

- A. President
- **B.** Executive Vice President
- C. Treasurer
- D. Secretary
- E. Dir. of Public Relations
- F. Senator(s)
- G. Advisor

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